

**JACKSON HOLE GUN CLUB
ANNUAL MEMBERSHIP APPLICATION**

P.O. Box 1786
JACKSON, WY 83001
(307) 733-4267

NAME(S): _____
PLEASE PRINT LEGIBLY

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____

EMAIL ADDRESS (OPTIONAL) _____

- MEMBERSHIP TYPE: **SINGLE** (\$55/YEAR, NO DAILY FEE)
- FAMILY** (\$70/YEAR, NO DAILY FEES FOR SPOUSES AND THEIR CHILDREN UNDER 19 YEARS)
- COMMERCIAL** (\$170/YEAR, FAMILY MEMBERSHIP AND 20 DAILY USE TICKETS)

INTERESTS: (CIRCLE ANY THAT APPLY)

- | | | | |
|----------------|-------------|---------|-----------------------|
| RIFLE | PISTOL | SHOTGUN | COWBOY ACTION |
| OFFHAND TARGET | IDPA/IPSC | 5-STAND | ARCHERY |
| OTHER _____ | PLATES/PINS | TRAP | HUNTING (SIGHTING IN) |

VOLUNTEER ACTIVITIES: (CIRCLE ANY THAT APPLY)

- | | | |
|---|---------------|---------------|
| SKILLED CONSTRUCTION | LABOR | FUND RAISING |
| RUN SHOOTING EVENTS | RANGE OFFICER | HUNTER SAFETY |
| FIREARMS INSTRUCTION: ACCREDITATION _____ | | |
| OTHER (PLEASE SPECIFY) _____ | | |

THE UNDERSIGNED AFFIRMS THAT HE/SHE CAN LEGALLY POSSESS FIREARMS AND THAT THEY WILL ABIDE BY THE CLUB BY-LAWS, STANDARD OPERATING PROCEDURES AND THE DIRECTIVES OF THE BOARD OF DIRECTORS. THE UNDERSIGNED UNDERSTANDS THAT ANY BREACH OF THIS AGREEMENT MAY RESULT IN IMMEDIATE REMOVAL FROM THE RANGE AND SUSPENSION OR REVOCATION OF MEMBERSHIP.

ANNUAL MEETING PROXY: I HEREBY APPOINT _____ THE BOARD OF DIRECTORS OR OTHER _____

AS MY SOLE AND EXCLUSIVE PROXY TO EXERCISE ALL VOTING RIGHTS AS FULLY AND TO THE SAME EXTENT AS MYSELF AT ANY SPECIAL, ADJOURNED, OR ANNUAL MEETING OF THE MEMBERS FOR THE TERM OF MY ANNUAL MEMBERSHIP. THIS PROXY MAY BE REVOKED IN WRITING AT ANY TIME, OR BY ATTENDANCE OF THE UNDERSIGNED IN PERSON AT A MEETING WHERE THIS PROXY IS PRESENTED.

APPLICANT SIGNATURE _____ DATE ___/___/___

CO-APPLICANT SIGNATURE _____ DATE ___/___/___

PAID BY: CASH MEMBERSHIP RECEIVED _____ ENTERED _____

CHECK # _____ CARD SENT _____